Please print legibly

Please use ink

**San Antonio Regional Science Olympiad**

**Final Team Registration Form**

This completed and signed form is due at check-in on the day of competition, March 9th, 2024

School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Team Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(this can be found on welcome letter)

Primary Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
|  | Student Last Name | Student First Name | \*Grade |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |
| 11. |  |  |  |
| 12. |  |  |  |
| 13. |  |  |  |
| 14. |  |  |  |
| 15. |  |  |  |

SUBSTITUTE TEAM MEMBERS (may compete in the event of illness)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Student Last Name | Student First Name | \*Grade |
| 16. |  |  |  |
| 17. |  |  |  |

\***Division B teams** are limited to five (5) ninth grade students - **Division C teams** are limited to seven (7) twelfth grade students.

I certify that all of these above students are active members of our school, that the grade levels are appropriately indicated and that any given ninth grade student is only on one team’s roster and that all devices are designed and built by one of the above 15 team members.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Principal’s Signature